

Curriculum Vitae

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Books:

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201. "Prolegomena to the Concept of God When Dealing with the Question: Is Ethics Without God Possible?," Religions 16 (2025): 1-11.
202. "Divine Omnipresence in Process Theism," with Donald Viney, The Oxford Handbook of Omnipresence, edited by Damiano Migliorini and Anna Marmodoro (Oxford: Oxford University Press, 2025): 325-342.
203. "Dynamic Centration: Dipolarity in Pierre Teilhard de Chardin and Charles Hartshorne," Whitehead and Teilhard: From Organism to Omega, edited by Ilia Delio and Andrew Davis (Maryknoll, NY: Orbis Books, 2025): 37-60.

Book Reviews:

1. Review of Christina Hoff, "Kant's Invidious Humanism," Ethics & Animals 4 (1983): 93-95.
2. Review of G.A. Press, The Development of the Idea of History in Antiquity, The Review of Metaphysics 39 (1986): 781-783.
3. Review of John Ansbro, Martin Luther King, Jr.: The Making of a Mind, Idealistic Studies 14 (1984): 279-280.
4. Review of David Heyd, Supererogation, The Thomist 49 (1985): 485-487.
5. Review of Charles Hartshorne, Omnipotence and Other Theological Mistakes, Teaching Philosophy 7 (1984): 358-359.
6. Review of Donald A. Wells, War Crimes and Laws of War, Journal of Social Philosophy 16 (1985): 39-40.
7. Review of R.G. Frey, Rights, Killing, and Suffering: Moral Vegetarianism and Applied Ethics, International Studies in Philosophy 20 (1988): 79-80.
8. Review of Erazim Kohak, The Embers and the Stars: A Philosophical Inquiry into the Moral Sense of Nature, The Thomist 50 (1986): 481-482.
9. Review of J.K. Anderson, Hunting in the Ancient World, The Classical Bulletin 62 (1986): 51-52.
10. Review of Thomas McFarland, Originality & Imagination, Philosophy and Literature 10 (1986): 341-342.
11. Review of Santiago Sia, God in Process Thought: A Study in Charles Hartshorne's Concept of God, Religious Education 81 (1986): 659-660.
12. Review of Paul Carrick, Medical Ethics in Antiquity, The Classical Bulletin 63 (1986): 19.
13. Review of Charles Hartshorne, Wisdom as Moderation, Process Studies 16 (1987): 228.
14. Review of Thomas McFarland, Shapes of Culture, in Terrorism, Justice, and Social Values, edited by Creighton Peden and Yeager Hudson (Lewiston, NY: Edwin Mellen, 1990): 433-434.

15. Review of Jurgen Moltmann, God in Creation, International Journal for Philosophy of Religion 25 (1989): 127-128.
16. Review of Ivor Leclerc, The Philosophy of Nature, Process Studies 18 (1989): 139-140.
17. Review of Curt Meine, Aldo Leopold: His Life and Work, Society for the Advancement of American Philosophy Newsletter 56 (1990): 37-39.
18. Review of Stephen R.L. Clark, Civil Peace and Sacred Order, Journal of Church and State 32 (1990): 892-893.
19. Review of Eleftheria Bernidaki-Aldous, Blindness in a Culture of Light, The Classical Review 41 (1991): 15-16.
20. Review of Stephen R.L. Clark, A Parliament of Souls, Journal of Church and State 33 (1991): 627-628.
21. Review of Santiago Sia, ed., Charles Hartshorne's Concept of God, Process Studies 20 (1991): 116-118.
22. Review of Robert Holmes, On War and Morality, Critical Review of Books in Religion 5 (1993): 449-451.
23. Review of Robert Baird and Stuart Rosenbaum, eds., Animal Experimentation: The Moral Issues, Teaching Philosophy 15 (1992): 291-292.
24. Review of Steven Payne, Saint John of the Cross and the Cognitive Value of Mysticism, Thought 67 (1992): 101.
25. Review of Stephen R.L. Clark, God's World and the Great Awakening, Journal of Church and State 34 (1992): 867-869.
26. Review of Matthew Fox, Sheer Joy: Conversations with Thomas Aquinas on Creation Spirituality, Cross Currents 43 (1993): 262-267.
27. Review of Stephen R.L. Clark, How to Think about the Earth, Process Studies 23 (1994): 52-54.
28. Review of Tom Regan, ed., Animal Sacrifices: Religious Perspectives on the Use of Animals in Science, Journal of Religious Ethics (1994).
29. Review of Richard Sorabji, Animal Minds and Human Morals, Ancient Philosophy 15 (1995): 637-639.

30. Review of Jennifer Ham and Matthew Senior, eds., Animal Acts: Configuring the Human in Western History, Ethics 109 (1998): 226-227.
31. Review of John Berthrong, Concerning Creativity: A Comparison of Chu Hsi, Whitehead, and Neville, Religious Studies Review 25 (1999): 388-389.
32. Review of Angus Taylor, Magpies, Monkeys, and Morals, Teaching Philosophy 23 (2000): 213-214.
33. Review of Norman Bowie, Business Ethics: A Kantian Perspective, Journal of Applied Philosophy 18 (2001): 97-98.
34. Review of Robert Kinast, Process Catholicism: An Exercise in Ecclesial Imagination, Theology Today 57 (2000): 154.
35. Review of Peter Steeves, ed., Animal Others, Ethics 111 (2001): 457.
36. Review of Joseph Bracken, The Divine Matrix, Process Studies 30 (2001): 173-174.
37. Review of Robert Stern, ed., Transcendental Arguments, The Review of Metaphysics 54 (2001): 685-686.
38. Review of Porphyry, On Abstinence from Killing Animals, translated by Gillian Clark, Ethics 112 (2002): 655-656.
39. Review of John Rawls, Lectures on the History of Moral Philosophy, International Philosophical Quarterly 41 (2001): 488-490.
40. Review of Randall Auxier and Mark Davies, eds., Hartshorne and Brightman on God, Process, and Persons: The Correspondence, 1922-1945, Process Studies 30 (2001): 166-168.
41. Review of David Ray Griffin, Reenchantment without Supernaturalism: A Process Philosophy of Religion, Process Studies 30 (2001): 168-170.
42. Review of J. Judd Owen, Religion and the Demise of Liberal Rationalism, Journal of Church and State 44 (2002): 590-591.
43. Review of D.Z. Phillips and Timothy Tessin, eds., Philosophy of Religion in the 21st Century, Religious Studies Review 29 (2003): 61.
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45. Review of Douglas Pratt, Relational Deity: Hartshorne and Macquarrie on God, Process Studies 31 (2002): 167.
46. Review of Kevin Durand, Sidgwick's Utility and Whitehead's Virtue, Process Studies 32 (2003): 155.
47. Review of Brent Waters and Ronald Cole-Turner, eds., God and the Embryo: Religious Voices on Stem Cells and Cloning, Conscience 25 (Summer 2004): 49-50.
48. Review of David Brink, Perfectionism and the Common Good: Themes in the Philosophy of T.H. Green, The Review of Metaphysics 58 (2004): 425-426.
49. Review of Mary Doak, Reclaiming Narrative for Public Theology, American Journal of Theology & Philosophy 26 (2005): 275-277.
50. Review of David Jones, The Soul of the Embryo: An Inquiry into the Status of the Human Embryo in the Christian Tradition, Conscience 26 (Autumn 2005): 49-50.
51. Review of Winnifred Fallers Sullivan, The Impossibility of Religious Freedom, Journal of Church and State 48 (2006): 203-204.
52. Review of Donald Crosby, Novelty, Process Studies 35 (2006): 368-369.
53. Review of Stephen Layman, Letters to Doubting Thomas: A Case for the Existence of God, American Catholic Philosophical Quarterly 81 (2007): 522-524.
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55. Review of Derek Malone-France, Deep Empiricism: Kant, Whitehead, and the Necessity of Philosophical Theism, The Review of Metaphysics 66 (2012): 375-376.
56. Review of Ralph Acampora, Corporal Compassion: Animal Ethics and Philosophy of Body, Environmental Ethics 29 (2007): 331-334.
57. Review of Randolph Feezell, Sport, Play, and Ethical Reflection, Sport, Ethics and Philosophy 1 (2007): 381-383.
58. Review of Peter Forrest, Developmental Theism, Faith and Philosophy 26 (2009): 353-355. Also 27 (2010): 228-231.

59. Review of Nicholas Wolterstorff, Justice: Rights and Wrongs, Journal of Religion 89 (2009): 278-280.
60. Review of Milan Zafirovski, Liberal Modernity and Its Adversaries, Critical Sociology 35 (2009): 579-581.
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63. Review of Richard Rorty, An Ethics for Today, Sophia 50 (2011): 233-234.
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66. Review of Bogdan Ogradnik and Kleofas Grodek, eds., Studia Whiteheadiana, vol. 4, Process Studies 39 (2010): 362.
67. Review of Charles Hartshorne, Creative Experiencing: A Philosophy of Freedom, edited by Donald Viney and Jincheol O. Transactions of the Charles S. Peirce Society 48 (2012): 394-396.
68. Review of Randolph Feezell, Sport, Philosophy, and Good Lives, Sport, Ethics and Philosophy 7 (2013): 479-482.
69. Review of Fabrizio Amerini, Aquinas on the Beginning and End of Human Life, Conscience 35.3 (2014): 49-50.
70. Review of Ryan Patrick McLaughlin, Christian Theology and the Status of Animals, The Dominant Tradition and Its Alternatives, Journal of Animal Ethics 5 (2015): 108-112.
71. Review of Tom Bailey and Valentina Gentile, eds., Rawls and Religion, Social Theory and Practice 41 (2015): 750-754.
72. Review of Frank Furedi, On Tolerance: A Defense of Moral Independence, Conscience 37.3 (2016): 49-50.
73. Review of Alice Crary, Inside Ethics, Journal of Animal Ethics 7 (2017): 220-223.
74. Review of Derek Malone-France, Faith, Fallibility, and the Virtue of Anxiety, Process Studies 45 (2016): 273-276.

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76. Review of Bernard Prusak, Catholic Moral Philosophy in Practice & Theory, Journal of Moral Philosophy 15 (2018): 213-216.
77. Review of Heather Reid, Athletics and Philosophy in the Ancient World, Sport, Ethics and Philosophy 11.2 (2016): 1-3.
78. Review of John Haught, The New Cosmic Story, Journal of Religion 99.1 (2019): 117-118.
79. Review of Andrew Linzey and Clair Linzey, eds., The Ethical Case against Animal Experiments, Journal of Animal Ethics 9 (2019): 226-228.
80. Review of Carlo Alvaro, Ethical Veganism, Virtue Ethics, and the Great Soul, Journal of Animal Ethics 10.2 (2020): 206-208.
81. Review of Heather Reid, Olympic Philosophy, Journal of the Philosophy of Sport 48.1 (2021): 146-153.
82. Review of George Shields and Donald Viney, The Mind of Charles Hartshorne, Journal of Religion 101.3 (2021): 428-430.
83. Review of Franklin Gamwell, On Metaphysical Necessity, Process Studies 50.1 (2021): 148-150.
84. Review of Paul Nnodim, Beyond Justice as Fairness, Journal of Church and State 63.3 (2021): 511-513.
85. Review of Timothy Eastman, Untying the Gordian Knot, Review of Metaphysics 75.1 (2021): 144-145.
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Papers Delivered, Paper Responses, Sessions Chaired:

1. "Popper's World 3 and Plato," to the Philadelphia Chapter of the American Catholic Philosophical Association, March 23, 1980.
2. Ibid., to the Eastern Pennsylvania Philosophy Association Conference, April 12, 1980.

3. Ibid., to the New Jersey Regional Philosophical Association Conference, May 9, 1981.
4. "The Shifting Sensorium and Education for Literacy," to the Writing in the Humanities Conference at Beaver College, NEH Summer Institute, July 30, 1981.
5. Ibid., to the Institute for Advanced Philosophic Research Convention at Estes Park, CO, August 27, 1981.
6. "Plato's Atlantis and the Destruction of Utopia," to the Sixth Annual Conference on Utopian Studies, Virginia Tech University, October 31, 1981.
7. "Pacifism: a Thorn in the Side of Christianity," to the faculty of Eastern College, St.Davids, PA, November 5, 1981.
8. "Reply to Professor Holmes on 'War, Power, and Nonviolence'," to the Gandhi-King Society at the APA Convention, Philadelphia, December 29, 1981.
9. "Reply to Professor Munz on 'Popper's Progress'," to the New Jersey Regional Philosophical Association Meeting, May 1, 1982.
10. "Popper's World 3 and Plato," to the Nebraska Academy of Sciences, April 15, 1983.
11. "Thoreau, Sainthood, and Vegetarianism," to the Popular Culture Association National Meeting, Wichita, KA, April 24, 1983.
12. "Literacy and the Ideals of Humanitas," to the Writing in the Humanities Conference sponsored by the NEH and the University of Pennsylvania, June 19, 1983.
13. "Roochnik on the Cleitophon," to the Mountain-Plains Philosophy Conference, Weber State College, Ogden, UT, Sept. 30, 1983.
14. "On Clothes and Christianity," to the Rockhurst College Campus Ministry, Kansas City, October 26, 1984.
15. "Polar Equality in Hartshorne's Dipolar Theism," to the Conference on Process Theology: A Critical Appraisal, Saint Louis University, March 22, 1985.
16. "What Does 'War is Hell' Mean?," to the Nebraska Academy of Sciences, April 12, 1985.

17. "Shakespeare's Names," to Iowa Western Community College, April 15, 1985.
18. "Pacifism and Hartshorne's Dipolar Theism," to the North American Society for Social Philosophy Meeting at the APA Convention, Chicago, April 25, 1985.
19. "Wordsworth's Panentheism," to the Wordsworth Summer Conference, Grasmere, England, July 29, 1985.
20. "Black Elk's Platonism," to the Dakota History Conference, Dakota State College, April 11, 1986.
21. Chair of APA Colloquium on Aristotle, APA Convention, Saint Louis, May 3, 1986.
22. "Individuals, Species, Ecosystems: A Hartshornian View," to the Society for the Study of Ethics and Animals at the APA Convention, Boston, December 28, 1986.
23. "Rorty and Mirror Images in St. Thomas," to the Society for Classical Realism at the APA Convention, Boston, December 30, 1986.
24. "Must a Perfect Being Be Immutable?," to the Philosophy Department of the University of Redlands, Redlands, CA, March 8, 1987.
25. "Was Plato a Vegetarian?," APA Convention, San Francisco, March 26, 1987.
26. "Rorty on Plato as an Edifier," to the Doing Philosophy Historically Conference, SUNY Buffalo, April 3, 1987.
27. "Was Plato a Vegetarian?," to the Philosophy Department of Saint Louis University, September 18, 1987.
28. "St. Augustine, Abortion, and Libido Crudelis," to the 12th Annual Medieval Conference at Villanova University, October 17, 1987.
29. "Process Theology," to the Masters in Divinity Program, Midland Lutheran College, November 17, 1987.
30. "Does God Have a Body?," to the APA Convention, Portland, March 25, 1988.
31. "Asceticism as Athletic Training in Plotinus," to the Neoplatonic Society at the APA Convention, Portland, March 24, 1988.

32. "Barad, Aquinas, and From-To Perspective," to the Society for the Study of Ethics and Animals at the APA Convention, Washington, DC, December 29, 1988.
33. "Two Vegetarian Puns at Republic 372," to the 41st Northwest Conference on Philosophy, Lewis & Clark College, November 10, 1989.
34. "Ambition," to the American Society for Value Inquiry at the APA Convention, Los Angeles, March 29, 1990.
35. "Plato, Popper, and World 3," to the Neoplatonic Society at the APA Convention, Los Angeles, March 30, 1990.
36. Chair of the APA Colloquium on Libertarianism and Recurrence, New Orleans, April 27, 1990.
37. "John of the Cross and Nature," Congress on John of the Cross, University of San Diego, August 3, 1990.
38. "A Response to DeMoss," Northwest Conference on Philosophy, University of Oregon, November 10, 1990.
39. "A Response to Pluhar," to the Society for the Study of Ethics and Animals at the APA Convention, Boston, December 29, 1990.
40. "Asymmetrical Relations, Identity, and Abortion," to the American Society for Value Inquiry at the APA Convention, Boston, December 30, 1990.
41. "Plato as Vegetarian," to the Society for Ancient Philosophy, Baruch College, CUNY, October 27, 1991.
42. "A Response to Myers," to the Northwest Conference on Philosophy, University of Washington, November 9, 1991.
43. "Hartshorne, Metaphysics, and the Law of Moderation," to the Society for the Study of Process Philosophy at the APA Convention, Portland, March 26, 1992.
44. Chair of the meeting of the Society for the Study of Ancient Philosophy at the APA Convention, Portland, March 26, 1992.
45. "Heidegger's Anti-Anthropocentrism," to the Society for the Study of Ethics and Animals meeting at the APA Convention, Washington, DC, December 28, 1992.
46. "A Response to Ingram," to the Society for the Study of Process Philosophy at the APA Convention, San Francisco, March 25, 1993.

47. "On Why Patriotism Is Not a Virtue," to the North American Society for Social Philosophy at the APA Convention, San Francisco, March 28, 1993.
48. "On Taking Polytheism Seriously," to the Society for Indian Philosophy at the APA Convention, Boston, December 28, 1994.
49. "Alston, Hartshorne, and the Concept of God," to the Society for the Study of Process Philosophy at the APA Convention, San Francisco, March 30, 1995.
50. "Response to Dixon," to the Society for the Study of Ethics and Animals at the APA Convention, San Francisco, March 30, 1995.
51. "A Catholic Defense of Rawls' Political Liberalism," to the American Catholic Philosophical Association, Los Angeles, March 22, 1996.
52. "Process Thought and the Liberalism-Communitarianism Debate," to the Society for the Study of Process Philosophy at the APA Convention, Seattle, April 4, 1996.
53. "Babies and Beasts: Marginal Human Beings, Animals, and Process Thought," to the Center for Process Studies at the Claremont Graduate School, Claremont, CA, February 14, 1997.
54. "Response to Steeves," to the Society for the Study of Ethics and Animals at the APA Convention, Oakland, March 28, 1997.
55. "Duties Concerning the Natural World," The Fifth Annual Lecture, St. Francis College Institute for Ethics, April 10, 1997.
56. "Ultimate Reality and Meaning in Nikos Kazantzakis," to the Third International Whitehead Conference at the Claremont Graduate School, Claremont, CA, August 5, 1998.
57. "Plato, Hartshorne, and the World Soul," to the Third International Whitehead Conference at the Claremont Graduate School, Claremont, CA, August 5, 1998.
58. "A Liberal Process View of the Common Good," to the Third International Whitehead Conference at the Claremont Graduate School, Claremont, CA, August 8, 1998.

59. "A Defense of a Constructive View of God," to the Society for the Study of Process Philosophy at the APA convention, Berkeley, April 2, 1999.
60. Chair of the International Society for Environmental Philosophy meeting at the University of Oregon, October 11, 1999.
61. "A Brief, Liberal, Catholic Defense of Abortion," to Catholics for Choice, Washington, DC, March 10, 2000.
62. "A Brief, Liberal, Catholic Defense of Abortion," to Catholics for Reform of the Church, Washington, DC, March 11, 2000.
63. "Rawls and Religion: The Case for Political Liberalism," to Philosophers in Jesuit Education at the APA convention, Atlanta, December 28, 2001.
64. "Response to Duran," to the Society for the Study of Ethics and Animals at the APA convention, Seattle, March 30, 2002.
65. "The Argument from Marginal Cases," to the 24th Annual Philosophy Conference, Santa Clara University, May 4, 2002.
66. "The Argument from Marginal Cases," to the North American Society for Social Philosophy, University of Oregon, July 18, 2002.
67. "Alston and Hartshorne on the Question, 'Must a Perfect Being Be Immutable?'," Society for the Study of Process Philosophy at the American Catholic Philosophical Association convention, Cincinnati, November 1, 2002.
68. "The Argument from Marginal Cases: The Moral Status of Animals," to the Philosophy Department, Seattle Pacific University, November 12, 2002.
69. "The Argument from Marginal Cases: The Moral Status of Animals," to the Philosophy Department, University of Washington, November 15, 2002.
70. "Kazantzakis' Process Theism and Negative Theology," to the International Society of Friends of Nikos Kazantzakis at Christ Church University, Canterbury, England, December 14, 2002.

71. "The Rights of Animals: A Philosophical and Theological Perspective," the William Rossner Lecture, Rockhurst University, February 3, 2003.

72. Chair of the Society for the Study of Process Philosophy at the APA Convention, San Francisco, March 29, 2003.

73. Chair of the Colloquium on Contemporary Continental Philosophy at the APA Convention, San Francisco, March 28, 2003.

74. "Divine Beauty: The Aesthetics of Charles Hartshorne," to the Society for the Study of American Philosophy, University of Oregon, July 8, 2003.

75. "Rorty v. Hartshorne on Metaphysics," to the Society for the Study of American Philosophy, University of Oregon, July 9, 2003.

76. "Response to Steiner," to the Society for the Study of Ethics and Animals at the APA Convention, Washington, DC, December 29, 2003.

77. Chair of the Society for the Study of Ethics and Animals at the APA Convention, Washington, DC, December 29, 2003.

78. Chair of the Society for the Study of Ethics and Animals at the APA Convention, Pasadena, March 26, 2004.

79. "Duran on Gorilla Minds," to the Society for the Study of Ethics and Animals at the APA Convention, Pasadena, March 26, 2004.

80. "Response to Lovering," at the APA Convention, Pasadena, March 27, 2004.

81. "Rawls and War," to the Conference on Global Justice at the APA Convention, Pasadena, March 30, 2004.

82. "Two Arguments Regarding Nonhuman Animal Rights," at the University of Washington, January 20, 2005.

83. "Is the Ontological Argument Worthless?: A Neoclassical Response," at the Catholic University of Lublin, Poland, March 15, 2005.
84. "Two Arguments in Favor of Nonhuman Animal Rights," at the University of Silesia, Katowice, Poland, March 17, 2005.
85. "Is the Ontological Argument Worthless?: A Neoclassical Response," at the University of Silesia, Katowice, Poland, March 18, 2005.
86. "Is the Ontological Argument Worthless?: A Neoclassical Response," at the University of Frankfurt-on-Main, Germany, July 5, 2005.
87. "Rawls and Religion," at the University of Frankfurt-on-Main, Germany, July 7, 2005.
88. "Response to Cosby," at the Northwest Conference on Philosophy, Seattle University, October 22, 2005.
89. Chair of the Society for the Study of Process Philosophy at the APA Convention, Portland, March 23, 2006.
90. "Richard Rorty and Process Philosophy," at the 6th International Whitehead Conference, Universitat Salzburg, Austria, July 5, 2006.
91. "Whitehead and Nonhuman Animal Rights," at the 6th International Whitehead Conference, Universitat Salzburg, Austria, July 6, 2006.
92. "The Argument from Marginal Cases," to the Philosophy Department, University of Vienna, Austria, July 8, 2006.
93. "Response to Critics: Engel and Rogers," to the Society for the Study of Process Philosophy at the APA Convention, Washington, DC, December 29, 2006.
94. "Why Read Kazantzakis in the 21st Century?: A Constructive (Rather than Deconstructive) Postmodern Response," Kazantzakis Conference, New York University, March 3, 2007.

95. "Oppy, Infinity, and the Neoclassical Concept of God," to the Concept of God Conference at the APA Convention, San Francisco, April 4, 2007.
96. "Response to Bradshaw," to the Concept of God Conference at the APA Convention, San Francisco, April 4, 2007.
97. "Why Be Vegetarian?: Two Philosophical Arguments," University of Exeter, England, April 16, 2007.
98. "The Argument from Marginal Cases: A Philosophical and Theological Defense," University of Exeter, England, April 17, 2007.
99. "The Absurdity of Athletics v. The Absurdity of Life," to the International Association for Philosophy of Sport at the APA Convention, Baltimore, December 29, 2007.
100. Chair and Organizer of the Session on "Process Thought and the New Atheism," Society for the Study of Process Philosophy at the APA Convention, Pasadena, March 19, 2008.
101. "The Concept of God: A Process Point of View," to the Philosophy Department, Seattle Pacific University, May 15, 2008.
102. "The Argument from Marginal Cases: A Defense," to the European Congress of Analytic Philosophy, Jagiellonian University, Krakow, Poland, August 22, 2008.
103. Chair of the Ethics, Aesthetics, and Action Theory Session at the European Congress of Analytic Philosophy, Jagiellonian University, Krakow, Poland, August 22, 2008.
104. "Rawls and War," to the Northwest Conference on Philosophy, University of Oregon, December 6, 2008.
105. "History of the Moral Patency Status of the Fetus," to the University of Washington School of Medicine, January 14, 2009.
106. "Rawls, Natural Rights, and the Process of Reflective Equilibrium," to the Political Theory Colloquium, Claremont School of Theology, February 28, 2009.

107. "Contemporary Athletics and Ancient Greek Ideals," to the Philosophy Department, Gonzaga University, March 19, 2009.
108. "Pacifism and Hartshorne's Dipolar Theism," to the Society for the Study of Process Philosophy at the APA Convention, Vancouver, April 9, 2009.
109. "Sportsmanship as Aristotelian Moderation," to the International Association for Philosophy of Sport at the APA Convention, Vancouver, April 11, 2009.
110. "Response to Taylor," Highlands Institute for American Religious and Philosophical Thought, June 16, 2009.
111. "Response to Wagoner," Highlands Institute for American Religious and Philosophical Thought, June 16, 2009.
112. "Response to Crosby," Highlands Institute for American Religious and Philosophical Thought, June 18, 2009.
113. "Response to Raposa," Highlands Institute for American Religious and Philosophical Thought, June 18, 2009.
114. "Religious Pluralism: A Rawlsian Approach," American Political Science Association convention, Toronto, September 3, 2009.
115. "Nussbaum, Mental Disability, and Animal Entitlements: A Rawlsian Perspective," to the Animal Law Conference, Lewis & Clark Law School, October 17, 2009.
116. "Which Lives Are Grievable?," to the Whitehead-Butler Conference, Claremont Graduate School, December 4, 2009.
117. "Common Ground: A Rawlsian Approach," to Philosophers in Jesuit Education at the APA Convention, New York, December 28, 2009.
118. "Just War Theory, Afghanistan, and Walzer," to Concerned Philosophers for Peace at the APA Convention, New York, December 29, 2009.
119. "Delayed v. Immediate Hominization: A History," to the University of Washington School of Medicine, January 24, 2009.

120. "Midgley on Persons and Non-Persons," to the Creighton University Philosophy Department, April 6, 2010.

121. "Rival Concepts of God and Rival Versions of Mysticism," to the Creighton University Philosophy Department, April 6, 2010.

122. "Is the Ontological Argument Worthless?: A Neoclassical Theistic Response," the 30th Renard Lecture, Creighton University, April 6, 2010.

123. "Rival Concepts of God and Rival Versions of Mysticism," to the Highlands Institute for American Religious and Philosophical Thought, Colorado Springs, June 17, 2010.

124. "Charles Hartshorne: A Biography," to the Eighth Biennial Personalist Seminar, Western Carolina University, June 22, 2010.

125. "Hartshorne, Plato, and the Concept of God," to the Eighth Biennial Personalist Seminar, Western Carolina University, June 23, 2010.

126. "The Ontological Argument and Personalism," to the Eighth Biennial Personalist Seminar, Western Carolina University, June 25, 2010.

127. "'All for the Greater Glory of God': Was St. Ignatius Irrational?," to the Politics as a Moral Question Conference, University of Chicago, October 15, 2010.

128. "Hartshorne, Plato, and the Concept of God," to the Perfect Changes Conference, University of Munster, Germany, November 20, 2010.

129. "The Ethics of Late Abortion," to Catholics for Choice, Washington, DC, December 4, 2010.

130. "Hartshorne, Plato, and the Concept of God," to the 62nd Annual Meeting of the Metaphysical Society of America, Emory University, March 10, 2011.

131. "Homer, Competition, and Sport," to the Philosophy of Sport Conference, St. Hugh's College, Oxford University, England, May 23, 2011.

132. "Response to Foddy," to the Philosophy of Sport Conference, St. Hugh's College, Oxford University, England, May 23, 2011.

133. "Coming To Be: On Process Enriched Thomism," to the Society for Ancient Greek Philosophy Conference, Fordham University, October 23, 2011.

134. "Some Moral Issues Regarding Embryonic Stem Cell Research," to the University of Washington School of Medicine, October 27, 2011.

135. "Immediate Hominization v. Delayed Hominization in the Abortion Debate," to the Harvard Law School, November 17, 2011.

136. "The Process Concept of God and Pacifism," Conviviality Conference at the Claremont Graduate School, February 23, 2012.

137. "Response to Allen," APA Convention, Seattle, April 4, 2012.

138. "Homer, Competition, and Sport," to the International Association for Philosophy of Sport at the APA Convention, Seattle, April 7, 2012.

139. "Griffin, Panexperientialism, and Philosophia Perennis," to the David Ray Griffin Conference at the Claremont Graduate University, April 13, 2012.

140. Chair/Moderator of the Session on the Early Rawls at the Conference on "John Rawls: Past, Present, and Future," Yale University, November 29, 2012.

141. "What Is Sport? What Should It Be?: Some Homeric Responses," Keynote Address to the British Philosophy of Sport Association, University of Gloucester, April 9, 2013.

142. "What Is Sport? What Should It Be?: Some Homeric Responses," Keynote Address to the Graduate Philosophy Conference, Gonzaga University, April 13, 2013.

143. "The Concept of God," University of Frankfurt-on-Main Graduate Summer School Conference on Philosophy of Religion, August 26, 2013.

144. "The Existence of God," University of Frankfurt-on-Main Graduate Summer School Conference on Philosophy of Religion, August 27, 2013.
145. "Practical Implications of Process Theism," University of Frankfurt-on-Main Graduate Summer School Conference on Philosophy of Religion, August 28, 2013.
146. "The Process Concept of God and Pacifism," 9th International Whitehead Conference, Jagiellonian University, Krakow, Poland, September 9, 2013.
147. Chair of the Session on Process Philosophy, Science, and Astrobiology, APA Convention, San Diego, April 16, 2014.
148. "A Theory of Beauty as Moderation," to The Institute for the Postmodern Development of China, Seattle University, April 23, 2014.
149. "Is Beauty Merely in the Eye of the Beholder?," to The Institute for the Postmodern Development of China, Seattle University, April 23, 2014.
150. "The History of the Moral Status of the Fetus," Seattle Pacific University, May 12, 2014.
151. "Process Theology and Nonhuman Animals," to the Oxford Centre for Animal Ethics Conference, Oxford University, July 22, 2014.
152. "A Post-Religious, Post-Secular View," to the Religion, Human Rights, and a Secular Europe Forum at the European Union Parliament, Brussels, October 1, 2015.
153. "A History of Conscience," to the Catholics for Choice Forum on Conscience and Autonomy, New York, December 10, 2015.
154. "Comments on Mahoney," to the Metaphysical Society of America, St. John's College, Annapolis, MD, March 17, 2016.
155. "A Liberal, Catholic Response to Laudato Si," to the For Our Common Home Conference, Claremont School of Theology, April 1, 2016.

156. Chair of the Animal Ethics in Japan session, Oxford Centre for Animal Ethics, Oxford University, July 25, 2016.
157. "A Rawlsian Approach to Nonhuman Animal Rights," Oxford Centre for Animal Ethics, Oxford University, July 27, 2016.
158. "Contingent Creativity as Necessary," to the Metaphysical Society of America meeting, Harvard University, March 30, 2017.
159. "The History of Conscience," to the Catholics for Choice documentary conference, Umsjotka Studios, Amsterdam, November 18-19, 2017.
160. "Metaphysics, Political Philosophy, and the Process of Liberal Political Justification," Presidential Address, 70th Annual Meeting of the Metaphysical Society of America Meeting, Seattle, March 29, 2019.
161. "Responses to Wilson and Halper," Metaphysical Society of America Meeting, Seattle, March 29, 2019.
162. "Responses to Wood and Weiss," Metaphysical Society of America Meeting, Seattle, March 30, 2019.
163. "Responses to Friedman and Jeng," Metaphysical Society of America Meeting, Seattle, March 31, 2019.
164. "A History of the Concept of God: A Hartshornian Outline," APA convention, Vancouver, April 18, 2019.
165. "Process Philosophy at a New Threshold," Cobb Institute, Claremont, CA, October 31, 2020.
166. "Catholicism and Abortion: A Complicated Issue," St. Scholastica College, Duluth, MN, March 18, 2021.
167. "Between the Hegemony of the Past and the Hegemony of the Future," Annual Meeting of the Metaphysical Society of America, Worcester, MA, March 19, 2021.
168. Chair of the session of the Society for the Study of Process Philosophies at the APA convention, Portland, April 5, 2021.
169. "The Argument from Marginal Cases in Porphyry, De abstinencia III. 18," Nonhuman Animals in Ancient Greek

- Philosophy and Religion Conference, University of South Florida, May 15, 2021.
170. "Animal Welfare and Rights," Practical Ethics Institute, November 22, 2021.
171. "Eastman on the Cosmos as an Integrated Framework," Cobb Institute, Claremont, CA, January 8, 2022.
172. "Neoclassical Theism as Inherently Dialogical," Annual Meeting of the Metaphysical Society of America, Marquette University, March 25, 2022.
173. "Process Platonism and the Sophist," International Plato Society Symposium XIII, University of Georgia, July 20, 2022.
174. "The Dipolar Character of Being in Plato and Whitehead," Critical Edition of Whitehead Conference, Gonzaga University, September 17, 2022.
175. "Omnipotence as a Philosophical Mistake," Power and the God of Love Conference, Center for Process Studies, Napa, CA, November 5, 2022.
176. "Responses to Erev, Schwartz, and Dos," 50th Anniversary Conference of the Center for Process Studies, Claremont, CA, February 17, 2023.
177. "Metaphysics as the Study of Non-Restrictive Existential Statements," Metaphysical Society of America, Emory University, March 25, 2023.
178. "Process Mysticism," Process and Faith online presentation, April 18, 2023.
179. "Berdyayev, Whitehead, and Personalism: I," American Institute for Philosophical and Cultural Thought, Southern Illinois University, July 31, 2023.
180. "Berdyayev, Whitehead, and Personalism: II," American Institute for Philosophical and Cultural Thought, Southern Illinois University, August 1, 2023.
181. "Process Mysticism," Center for Process Studies, Sheri Kling course, August 10, 2023.
182. "Charles Hartshorne's Omnipotence and Other Theological Mistakes," Texas Christian University, January 9, 2024.
183. "Education and the Homo Ludens Hypothesis: Philosophy of Education in George Allan," Institute for American Religious and Philosophical Thought, June 18, 2024.

184. "Alfred North Whitehead and the Place of Animals in a Process Worldview," Oxford Centre for Animal Ethics Conference, Merton College-Oxford University, August 7, 2024.

185. "Unsnarling the Metaphysical Knot: Kant and Whitehead on the Real," Emory University, Metaphysical Society of America 75th Annual Meeting, March 21, 2025.

186. "Process Mysticism," Center for Christogenesis, Villanova University, April 10, 2025.

187. "Alfred North Whitehead and the Place of Animals in a Process Worldview," Society for the Study of Process Philosophies, American Philosophical Association, San Francisco, April 17, 2025.

188. "Education and the Homo Ludens Hypothesis: Philosophy of Education in George Allan," Toward an Ecological Civilization Conference, Pomona College, June 7, 2025.

189. "Dark Finitude?: Finite and Infinite as Conceptual Contrasts," Institute for American Religious and Philosophical Thought, James Madison University, June 18, 2025.

190. Chair of Session on the Ethics of Captivity, Oxford Centre for Animal Ethics Conference, Merton College-Oxford University, August 5, 2025.

191. "The Aesthetics and Ethics of Captivity," Oxford Centre for Animal Ethics Conference, Merton College-Oxford University, August 6, 2025.

Teaching Experience:

1. Saint Joseph's University, Philadelphia, 1978-1982. Highest Rank: Assistant Professor. Courses: The Human Person, Knowledge and Existence, Moral Philosophy, Ancient Philosophy, Philosophy of History, Plotinus and Neoplatonism, Philosophy of Karl Marx, Elderhostel Course on Socrates.

2. Creighton University, 1982-1988. Highest Rank: Associate Professor. Courses: Philosophy of Human Existence, Ethics, Philosophy of Being, Ancient Philosophy, Philosophy of Peace and War, Philosophy of Science, Metaphysics, Medieval Philosophy, Honors Philosophy-Theology Seminar, Environmental Ethics, Philosophy and Literature, Richmond College (London): Business Ethics.

3. Seattle University, 1988-2022. Highest Rank: Professor.
Courses: Introduction to Philosophy/Critical Thinking,
Philosophy of the Human Person, Ethics, Ancient Philosophy,
Philosophy of Science (Honors), Philosophy of Religion,
Environmental Philosophy, French-in-France program,
Elderhostel Course: Introduction to Philosophy, Faculty
Seminar: Ethics Across the Curriculum, Ancient Philosophy
(Honors), Business Ethics, Business Ethics and Social
Responsibility (MBA), University of Pittsburgh: Semester-
at-Sea Program, Executive Leadership Program: Ethics,
Philosophy of Peace and War, Medieval Philosophy, Major
Figure: John Rawls.

Academic Honors:

1. Valedictorian, James Barry-Robinson High School, 1971.
2. Summa Cum Laude, University of Maine, 1974.
3. Charles Virtue Award, Outstanding Philosophy Student,
University of Maine, 1974.
4. Phi Kappa Phi Honor Society.
5. Alpha Sigma Nu Honor Society.
6. Eta Sigma Phi Honor Society.
7. Faculty Merit Award for Research, St. Joseph's
University, 1982.
8. Choice named The Philosophy of Vegetarianism one of the
Outstanding Academic Books for 1984.
9. The Alpha Sigma Nu National Book Award Competition
awarded St. John of the Cross Second Place for 1992.
10. Exceptional Scholar Award, College of Arts and
Sciences, Seattle University, 1993.
11. The New York Academy of Sciences.
12. The Alpha Sigma Nu National Book Award Competition
named Babies and Beasts: The Argument from Marginal Cases a
Notable Book for 1997.
13. Favorite Professor Award, Semester-at-Sea Program, Fall
1997.

14. Faculty Research Fellowship, Seattle University College of Arts and Sciences, Spring, 2000.
15. Outstanding Scholarship Award, College of Arts and Sciences, Seattle University, Spring, 2000.
16. Choice named Rawls and Religion: The Case for Political Liberalism an Outstanding Academic Title for 2001.
17. Pigott-McCone Endowed Chair, Seattle University, 2002-2004.
18. Outstanding Teaching Award, College of Arts and Sciences, Seattle University, Spring, 2004.
19. Philosophy Department Fellow, Seattle University, 2006-2007.
20. Outstanding Scholarship Award, College of Arts and Sciences, Seattle University, Spring, 2007.
21. The Alpha Sigma Nu National Book Award Competition for 2008 named Rethinking the Ontological Argument: A Process Perspective the best book in Philosophy.
22. Catholic Thought and Culture Grant, Seattle University, 2011.
23. College of Arts and Sciences Faculty Research Fellowship, Seattle University, 2012.
24. Philosophy Department Fellow, Seattle University, 2011-2012.
25. Creative Advance Award of the International Process Network, 9th International Whitehead Conference, Jagiellonian University, Krakow, Poland, September 11, 2013.
26. Philosophy Department Fellow, Seattle University, 2014-2015.
27. Dean's Award, College of Arts and Sciences, Seattle University, June 6, 2014.

28. James B. McGoldrick Fellowship, Seattle University, 2016-2017 (the highest honor for faculty at Seattle University).
29. President, Metaphysical Society of America, 2018-2019.

Editorial Boards or Boards of Directors:

1. Process Studies (published by the Center for Process Studies at the Claremont Graduate University): Editor.
2. Process Studies Supplements (published by the Center for Process Studies at the Claremont Graduate University): Editor.
3. Journal of Animal Ethics.
4. Studia Whiteheadiana.
5. Christian Vegetarian Association.
6. Oxford Centre for Animal Ethics: Fellow.
7. Societe Internationale des Amis de Nikos Kazantzaki.
8. Catholics for Choice: Chair of the Board (2011-2020).
9. Vienna Encyclopedia of Animal Welfare.
10. International Journal of Applied Philosophy.
11. Sport, Ethics and Philosophy
12. Humanistyka i Przyrodoznawstwo
13. Reader for various scholarly journals and university presses.
14. Metaphysical Society of America, Past President.
15. Whitehead Research Project Advisory Board (including the Critical Edition of Whitehead Project).
16. Open and Relational Theologies Advisory Board.

17. Center for Process Studies Board of Directors (Vice-President).