MICHAEL REID TRICE, PH.D.

Director and Professorship | The Center for Ecumenical and Interreligious Engagement Associate Professor for Constructive Theology | The School of Theology and Ministry Seattle University

I. CENTER FOR ECUMENICAL AND INTERRELIGIOUS ENGAGEMENT

Director and Professorship | A Brief Annotation by a Public Constructive Theologian

In July 2019 I was appointed to the directorship and professorship at the STM Center for Religious Wisdom & World Affairs. In July 2021 the Provost appointed me to the directorship and professorship at the Seattle University Center for Ecumenical and Interreligious Engagement as its founding director.

I am a Faculty-Administrator who is a professionally trained theologian with demonstrated experience in leading outcome-based teams at the axis of public theology in society. I am a Constructive Theologian rooted in both interdisciplinarian and integrationist methodologies with an interest in responding to the theological challenges of our world today. I currently serve on national and international boards in the field, including as Secretary of the Parliament of the World's Religions, by recent invitation on the United Nations Enironmental Programme Religion-Science Consortium, and within the Vatican Covid-19 Commission Ecology Working Group, which is part of the Dicastery for Promoting Integral Human Development in the Holy See. With 30 years in the field of public theology across educational platforms, I served as the Associate Executive for the Evangelical Lutheran Church in America in the office of Ecumenical and Interreligious Relations from 2004-2011. In this capacity I likewise represented Bishop Mark Hanson on President Obama's Advisory Council on Faith-Based and Neighborhood Partnerships.

My organizational strengths reveal an entrepreneurial aptitude, with a professional and vocational commitment to egalitarian strengths-based leadership, and discernment. I lead a robust interreligious and international Center Advisory Council in the Pacific Northwest at the Center. I publish regularly in my field of Constructive Theology with an emphasis upon theological responses to engaged pluralism today.

My leadership of the Center is aligned to Seattle University Strategic Vision (2020-2025); the Society of Jesus General Congregation 34 (with its emphasis upon ecumenism, religious literacy, technology and education); our key external donors and funders; and a deep personal commitment to the formation of the whole person. At the Center, students, staff and faculty are onboarded and invited to participate in a narrative of shared success, with a collective focus on achieving stated outcomes that enhance public theological awareness in the world today.

In the summer of 2018, my sabbatical project post-tenure took place in the culmination of a deep recognition of a) society's changing relationship with theological education and organized religion; and b) a yearning in our time to accelerate learning for virtual capacity-building in which students provide leadership in testing

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the theological hypotheses at the heart of public theology today. The Theolab would embrace numerous disciplines in the deeper search for meaning, as an outpouring of my commitment as a public theologian.

Religica began in October 2018, and today emphasizes podcasts and blogcasts with influencers at the axis of religion and society from around the world. Religica has created hundreds of resources and acquired a listening audience each week that would fill to capacity a medium-sized gathering hall at the university each Friday afternoon. Today this theological laboratory (*theolab*) is integrated into the work of the Center. Whereas the Center hosts scholarly projects and creates multivalent resources for classroom and community, the *Theolab* tests the beakers of hypotheses and methodologies, creates content in nimble established processes, and is a gathering place for religious traditions, spiritual pathways and indigenous wisdom.

In the coming years, within a large community of students, interns, and volunteers, the Center will be developing as a platform for public theology within ecumenical and interreligious engagement that is coherent, comprehensive and integrated to the mission of Seattle University.

What follows below reflects a single vocational and professional aptitude, as a tenured faculty at Seattle University. My teaching, research, scholarship and service are all features of a united creative identity, the core of which is generated within the heart of a constructive theologian looking out in the university and the world.

II. EDUCATION

2001–2006 Chicago, Illinois		Ph.D.,	Loyola	University,
	Constructive Theology Dissertation: Encountering Cruelty: A Fracture at the Hear Summa cum laude Oral Defense – With Distinction Dissertation of the Year in the Humanities	t of Weste	rn Christia	nity
2001–2004	Study at Maximilian Universität, Munich Germany (Certifi	cate)		
1999–2000	Lutheran School of Theology, Chicago, Illinois Th.M., Systematic Theology Thesis: Heidegger and Rahner – The Suffering of the <i>Anthr</i> Summa cum laude	opos and t	he Ethical	Other
1993–1995	Duke University Divinity School, Durham, North Carolina M.T.S., Systematic Theology Thesis: Luther and Machiavelli – From Anthropology to Po	litical Eth	ic	

	Magna cum laude
1993–1994	North Carolina Central University, Durham, North Carolina B.A., English Literature – Harlem Renaissance Summa cum laude
1987–1991	Bethany Lutheran Liberal Arts College, Lindsborg, Kansas B.A., Philosophy and Theology, English Literature Minor Paper: From Hegel to Bloom: Transformation of <i>Geist</i> in Classical Structure

III. APPOINTMENTS, GRANTS, SCHOLARSHIPS, HONORS AND AWARDS

2021-2024	Director – Center for Ecumenical and Interreligious Engagement at Seattle University (Office of the Provost)
2021-2023	Member – The United Nations Environmental Programme Faith/Religion-Science Consortium (Faith for Earth UN Initiative)
2021-2023	Faculty Member – Advisory Council for the Office of Sponsored Research (Seattle University)
2021-2022	Faculty Representative – Seattle University Board of Trustees Committee: Brand, Reputation & External Affairs (SU Board of Trustees Committee Invitation)
2020-21	Participant – Vatican Covid-19 Commission Ecology Working Group (Dicastery for Promoting Integral Human Development)
2019-2023	Participant – U.S Egypt Christian-Muslim Bilateral Dialogue (Hosted annually in Egypt and the United States)
2017	Fellowship – Science in the Seminaries: American Association for the Advancement of Science and the Association of Theological Schools. Newagen, Maine. (June 20-23, 2016)
2016	Hartman Institute Christian Leadership Initiative Fellowship: Two summers of study in Jerusalem with Christian theologians from throughout the United States.
2012-2014	Junior Faculty Professional Development Grant: Seattle University (Taken in the fall, 2013)

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2014	<i>Thrivent Fellowship: Awarded to the top promising young senior executive leaders and scholars of the Lutheran-Christian experience in North America.</i>
2009-2010	Bethany College 2008 Alumni Gold Award Recipient. Award presented to graduate of the last two decades to recognize their outstanding achievement and service to society and the academy.
2008	Thrivent Grant: Evangelical Lutheran Church in America (ELCA) \$15,000.00 Grant Funded by Thrivent Financial for Lutherans for a WCC Consultation on my dissertation topic: Cruelty and Reconciliation in the World. Award for Best Original Dissertation of the Year in the Humanities. Loyola
2006-2008	University, Chicago.
2008	Lutheran World Federation Scholarship, Stuttgart Germany.
2003	German Academic Exchange Service (DAAD) Full Scholarship, Bremen, Germany.
2001	Loyola University Graduate Assistantship Stipend Award.
2000-2005	Loyola University Graduate School Full Tuition Scholarship.
2000-2005	Evangelical Lutheran Church in America Educational Grant.
2000-2004	Collegium Oecumenicum: Internationales Theologisches Studienkolleg Stipend.
2000-2001	Lutheran School of Theology at Chicago Full Tuition Award.
1999	Red Cross Outstanding Service Award.
1993	Aid Association for Lutherans Outstanding Service Award.
1993	Bethany Lutheran College Scholarship for Excellence in Theatre.

IV.TEACHING

I am a Constructive Theologian rooted in both interdisciplinarian and virtual integrationist engagement on theological themes that respond to the challenges of our world today. My pedagogy emphasizes accessibility to the student user.

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My courses are prepared for both synchronous or asynchronous instruction. I welcome you to view an example from my course titled: *God in the Sacred* here: <u>https://www.youtube.com/watch?v=hoOchDM8jHo</u>

In 2017 I deconstructed and reimagined my classroom as a virtual space. Today – in my leadership as Professor and Director at the Center – I am leading teams with virtual aptitudes and cross-training in preparation for non-traditional educational contexts. I specialize in ynchronous, asynchronous and/or hybrid instructional formats.

Major software modalities include Canvas, Angel, Asana, Wordpress, Vimeo, Soundcloud, high-end editorial and production capacity software, and more toward creating educational content with the world as classroom.

Below is a representation of my areas of scholarship and teaching competence, with reference to specific courses.

IV.a AREAS OF SCHOLARSHIP AND TEACHING COMPETENCE

Constructive Theology	Comparative Theology	Religious Studies in Pluralism
Ethics	Modern Ecumenical Movements	Post-Modern Contextual Theologies
Religion and Race	Interreligious/Multifaith	

IV.b. COURSES FOR CLASSROOM AND COMMUNITY

2011-2021 Professorship and Director – Center for Religious Wisdom & World Affairs Associate Professor and Associate Dean for Ecumenical & Interreligious Dialogue Assistant Professor and Assistant Dean for Ecumenical & Interreligious Dialogue

- Theology of the Human Person and the Discovery of Meaning (In public Fall 2020, Winter 2021)
- Theology in an Ecumenical Context (2013, 2014, 2016, 2017, 2018, 2019, 2020, 2021, 2022)
- Jesus the Christ: A Global View of Christological Lenses (2021)
- M.Div. Synthesis (2021, 2022)
- To Hell and Back: Evil and Redemption in Western History (2014, 2015, 2017, 2018, 2019, 2020)
- God in the Sacred: Encountering a New Cosmology (2016, 2017, 2018) See intro lecture here: <u>https://www.youtube.com/watch?v=hoOchDM8jHo</u>
- Christian Theological Ethics (2015, 2016, 2017, 2018)
- Engaging Society with Gospel Values STMD [Doctor of Ministry program] (2015, 2016, 2017) See online lecture here: https://www.youtube.com/watch?v=-04XOpRySr4
- Independent Studies [Hard Conversations: Race and Incarcerated Communities] (2015)
- The Lutheran Confessions for the 21st Century (2012, 2014, 2019)
- Spirit of Reconciliation: Ecumenical and Interreligious Approaches Today (Fall 2012)

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- Pacific Northwest Culture and Lutheran Identity (2016-2017)
- Independent Studies [Including but not limited to: Hard Conversations on Race, Theology and Incarcerated Communities, Formative Womanist Theologians, Interfaith Methods] (2011-2021)
- 2018-2021 Additional Center Public Canvas (Asychronous) Resources:
 - <u>Seeking Wisdom Series</u> <u>https://www.seattleu.edu/thecenter/resources/seeking-wisdom-series/</u>
 - <u>Homelessness Series</u> (Center) --<u>https://www.seattleu.edu/thecenter/resources/homelessness-resources/</u>
 - <u>A Religious Response to Violence</u> <u>https://www.religiousresponsetoviolence.org/</u>
 - Forthcoming 2022 at the Center: Laudato Si and an Interfaith Primer titled *Faith for Earth*, in collaboration with the Parliament of the World's Religions.
 - Forthcoming 2023: Gratitude, Injury & Restoration in a Pandemic Age
- **2008-2011** Lecturer, Lutheran School of Theology at Chicago (*Christian and Intern Relations: Conflict, Reconciliation, and Building Communities of Pea A Constructive Theology: Job and the Brokenness of God* (sprin *Ontology: Cruelty in the Mind of God:* (fall, 2008)
- 2010-2011 Auxiliary Faculty, Gettysburg Lutheran School of Theology Interreligious Global Relations: Conflict, Reconciliation, and Buildi. of Peace (Summer, 2011)
- **2011-2012** Instructor of Record, Grand Canyon University (*Philosophy and Religion Courses in Christian Ethics, fundamentals of Christian Theology*)

Auxiliary Faculty, Loyola University Chicago (Moral Problems: Re and the Politics of Reconciliation, Christian Moral Theology, and Systematic Theology)

- **2004-2010** Primary Instructor and Coordinator, Lutheran World Federation *Ecumenical Church and Inter-Religious Relations in a Glob* (Organized this annual January seminar for 30 graduate stud Presentations offered by prominent religious scholars, NGO lead Nations leadership
- **1998-2000** College Preparatory, Educator for advanced courses on world-re Christianity, Christian ethics and theology

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V. SCHOLARSHIP

I am a Constructive Theologian with specializations in ecumenical theology, religious studies in pluralism, post-Modern contextual theologies, and theological comparative ethics. I write and cultivate resources for use in the classroom and the community.

V.a. BOOKS (Sole Author)

Trice, Michael Reid. (2011). *Encountering Cruelty: A Fracture in the Human Heart.* (Studies in Systematic Theology, Vol. 6). Brill (Boston, Massachusetts)

Trice, Michael Reid. (Fall, 2022) The Generosity Gene. Wipf & Stock. (Eugene, Oregon)

V.b. Edited/Co-Edited BOOKS

Trice, Michael Reid, 2023. Gratitude, Injury and Restoration in a Pandemic Age. (Wipf & Stock).

Trice, Michael Reid and Simone Sinn. Eds., 2015. *Religious Identity and Renewal in the Twenty-first Century: Christian and Muslim Explorations*. Evangelische verlagsanstalt (Leipzig: Germany) [This text is being used at the 500th anniversary of the Protestant Reformation, and for this purpose will be translated into German by October, 2017]

Trice, Michael Reid, 2011. Deenabandhu Manchala and Drea Frochtling (eds.), *Cruelty and Christian Witness: Confronting Violence at its Ugliest.*, Geneva: World Council of Churches, Faith and Order Series

V.c. PEER REVIEWED BOOK CHAPTERS AND JOURNAL ARTICLES

Trice, Michael Reid. 2023. "A Pandemic Age: Acknowledging Weariness and Injury to the Public Moral Imagination," (Wipf & Stock)

Trice, Michael Reid. 2022. "Cruelty in Xavier's Ideation of 16th Century Japan" Title of edited volume to be determined. This is a joint scholarly collaboration between faculties at Seattle University, the University of Tokyo and Koyasan University.

Trice, Michael Reid. 2021. "Step-by-Step: A Theological Rendering of a Consultative Panel," *More than a Cup of Coffee and Tea: Theological Reflections on Lutheran-Muslim Relationships*, Ed. David Grafton (Pickwick Fall, 2021)

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Trice, Michael Ried. 2018. "Cruelty is a Swamp Thing," Sightings, University of Chicago.

Trice, Michael Reid. 2018. "Mending the World: Engaging Generosity," *Mending the World Church of Sweden International Conference*, Ed. Grenhold, Carl-Henric and Gören Gunner, eds. (Church of Sweden Research Series, Vol. 10.), Eugene, Oregon: (Pickwick Publications: Spring, 2018)

Trice, Michael Reid. 2018. "On Incarceration: For Our Shared Future," *Thinking Theologically about Mass Incarceration: Biblical Foundations and Justice Imperatives*. National Council of Churches Faith and Order Theological Series. Antonios Kireopoulos, Mitzi Budde, and Matthew Lundberg, Eds. (Paulist Press, 2018)

Trice, Michael Reid. 2017. "Cruelty, Torture and Interrogation: A Powerful Discourse in the Cooption of the American Psychological Association" *Journal of the Society of Christian Ethics*, Vol. 37, Number 1, Spring/Summer 2017

Trice, Michael Reid. 2017. "The Churches and Capital Punishment", Ecumenical Trends Vol. 46

Trice, Michael Reid. 2016. "The Future of Religious Identity: A Spirit of Generosity," *Religious Identity and Renewal in the Twenty-first Century*. Simone Sinn and Michael Reid Trice, Eds. Leipzig: (Evangelische Verlagsanstalt), 19–36

Trice, Michael Reid. 2016. "Jesuit Gifts and Ecumenical Partners at the Seattle University School of Theology and Ministry", *Ecumenism and Ignatian Spirituality: Proceedings of the 22nd International Congress of Jesuit Ecumenists*, Robert J. Daly S.J. and Thomas Hughson, S.J., Eds., The Institute of Advanced Jesuit Studies at Boston College. 145-251

Trice, Michael Reid. 2016. "Declaration on the Way: Church, Ministry and Eucharist: A Commentary." *Ecumenical Trends*. Vol. 45, No. 6 (June). 1–4, 15

Trice, Michael Reid. 2015. "A Future in the Hyphen: The Dawning of the Faculty-Administrator," Journal for the Association of Theological Schools, *Theological Education*, Vol. 49 (2):45–57

Trice, Michael Reid. 2014. "Nostra Aetate, At Fifty There is Wisdom" *A Jubilee for All Time: The Copernican revolution in Jewish-Christian Relations*. Gilbert S. Rosenthal, Ed. Eugene, Oregon: (Pickwick Publications) 182-188

Trice, Michael Reid. 2014. "'There's an App for That!': A Post-Christian Lutheran Response." *Lutheran Identity and Political Theology*. Grenhold, Carl-Henric and Gören Gunner, eds. (Church of Sweden Research Series, Vol. 9.), Eugene, OR: (Pickwick Publications) 67–80

Trice, Michael Reid. 2013. "Lutheran and Muslim Relations—An Encounter." *Christian-Muslim Relations in the Anglican and Lutheran Communions: Historical Encounters and Contemporary Projects*. David D. Grafton, Joseph Duggan and Jason Craige Harris, Eds. New York: (Palgrave Macmillan), 111–126

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Trice, Michael Reid. 2013. "Vatican II for Lutherans: To Give and Take," Intersections: The 50th Anniversary of Vatican II. Vol. 21, No. 2

Trice, Michael Reid. 2012. "Ecumenical, Interreligious and Global: The Future is Lutheran Buddhist?" *Conversations: On Jesuit Higher Education*. Number 42: 44-45

Trice, Michael Reid 2012. "Liefdevolle' wreedheid: mannen en vrouwen in overleg," *Dubbele Dialoog: Vrouwen en Mannen in Interreligieuze Ontmoetingen*, Nelly van Doorn-Harder and Riet Bons-Strom, Eds, (Narratio: Gorichem, Netherlands 41-47

Trice, Michael Reid. 2011. "Forming Religious Identity in the Context of Religious Pluralism," *Journal of Lutheran Ethics*. Vol. 11, Issue 3 <u>http://www.elca.org/JLE/Articles/210</u>

Trice, Michael Reid. 2011. "Cruelty – The Uglier Face of Violence," *Cruelty and Christian Witness: Confronting Violence at its Ugliest.*, Trice, Michael Reid, Deenabandhu Manchala and Drea Frochtling (eds.), Geneva: World Council of Churches, Faith and Order Series, 2011. 1-12

Trice, Michael Reid. 2009. "Cruelty in the Mind of God." *Lutheran World Federation Journal*. Vol. 9, Issue 2 <u>https://www.elca.org/JLE/Articles/413</u>

Trice, Michael Reid. 2006. "Diving Down: Vigilance and Discernment of Caritas Deus Est," *Journal of Lutheran Ethics*. Vol. 6, Issue 9 <u>http://www.elca.org/JLE/Articles/571</u>

Trice, Michael Reid. 2004. *Cruelty, Jesus' Execution, and Two Signposts*, Lutheran World Federation Series <u>Thinking It Over, Issue #4</u> 1-3

V.d. BOOK REVIEWS

Trice, Michael Reid Fall, 2017. Care for the Sorrowing Soul: Healing Moral Injuries from Military Service and Implications for the Rest of us. (Wipf & Stock)

Trice, Michael Reid 2016. "A Review of Kevin Considine's Salvation for the Sinned-Against: Han and Schillebeeckx in Intercultural Dialogue," Journal of Lutheran Ethics (December 2016), Vol 16, Issue 9)

Trice, Michael Reid 2015. "Robert Shedinger's Jesus and Jihad: Reclaiming the Prophetic Heart of Christianity and Islam," Journal of Lutheran Ethics (November 2015), Vol. 15, Issue 9

Trice, Michael Reid. 2015. Rebecca Konyndyk DeYoung's Vainglory: The Forgotten Vice, Journal of Lutheran Ethics (September 2015), Vol. 15, Issue 8

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V.e. SELECTION OF SCHOLARLY PRESENTATIONS, CONSULTATIONS AND KEYNOTES

September 6, 2020 – Office of Sponsored Research – Faculty Research Lighting Talk Presentation: Interpreting Cruelty in Xavier's 16th Century Japan.

August 29, 2019 – Paper: "A Generous Soul: Paying Debt Forward," *Gratitude: Love, Power and Indebtedness*, Sponsored by the Issachar Fund, Yale Divinity School (New Haven, Connecticut)

September 13-14, 2018 – Panelist: "Future Directions for Interreligious Dialogue," Georgetown University (Washington D.C.)

January 7, 2017 – Paper: Cruelty, Torture and Interrogation: A Powerful Discourse at the Society of Christian Ethics Annual Conference (New Orleans, Louisiana)

November 19, 2016 – Paper and Panel Moderator based on a conversation I started with an everbroadening circle of colleagues (Patricia O'Connell Killen, Grant Taylor, Mary C. Boys, Mark Hearn) in the U.S.: *Living into the Hyphen: The Faculty-Administrator* at the American Academy of Religion Annual Conference (San Antonio, Texas)

February 25, 2016 – Search for Meaning Presentation: Title from Recent Publication by way of the 2014 international conference at Seattle University: *Religious Identity and Renewal in the 21st Century*, Seattle University

September 9, 2016 – New Faculty Institute Faculty Panel: Faculty Perspectives on Teaching in an Ignatian University

October 18, 2015 – Paper: *The Generosity Project: Re-imagining a Core of Religious Belonging in the* 21st Century. The Parliament of the World's Religions (Salt Lake City, Utah)

October 18, 2015 – Panelist: Suffering as a Pathway to Service – Buddhist, Muslim, Christian and Hindu Perspectives. Parliament of the World's Religions (Salt Lake City, Utah)

October 14, 2015 – Paper: *The Future of Generosity – What on Earth are We Here For?* Conference Title: "Mending the World: Possibilities and Obstacles for Religion, Church and Theology." University of Uppsala. (Uppsala, Sweden)

May 30, 2015 – Regional Panel: A Forum on the Ignatian Charism for Ecumenical, Cultural and Religious Dialogue in light of General Congregation Thirty-Four. Seattle University. (Seattle, Washington)

May 21-24, 2015 – Paper: Remembering the Future of Religious Identity after Vatican II: A Spirit of Generosity, Georgetown University Conference, Vatican II: Remembering the Future: Ecumenical,

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Interfaith and Secular Perspectives on the Council's Impact and Promise. Georgetown University. (Washington D.C.)

March 27, 2015 – Paper: *The Future of Interreligious Specificity amidst Pluralistic Opportunity*, American Academy of Religion Regional Conference. Marylhurst University. (Portland, Oregon)

August 11, 2014 – Paper: *The Future of Religious Identity: A Spirit of Generosity*, International Conference titled: Religious Identity in the 21st Century, co-sponsored by the Lutheran World Federation [Geneva] and Seattle University School of Theology and Ministry. (Seattle, Washington)

October 8, 2013 – Paper: *There's An App for That! Post-Christian Lutheran Encounter*, at 'Remembering the Past—Living the Future: Lutheran Tradition in Transition Conference. University of Uppsala (Uppsala, Sweden) [I was unable to attend. My father passed away the day of the presentation; my paper was accepted *in absentia*. The paper was published in the noted peer-reviewed book following the conference]

August 2, 2013 – Panelist: *The Ecumenical Spirit of a Faith that Does Justice*, at 'On Fire at the Frontiers: A Jesuit Conference on Justice.' Creighton Jesuit University (Creighton, Ohio)

July 15, 2013 – Paper: Jesuit Gifts and Ecumenical Partners at the Seattle University School of Theology and Ministry at the Ignatian Spirituality and Ecumenism Symposium for the 22nd Annual Conference of the International Society of Jesuit Ecumenists. (Tampa, Florida)

September 28, 2011 – Paper: *Christian-Muslim Implications for Dialogue and Economy*. Symposium coorganized by the Lutheran World Federation and Sabah Theological Seminary. (Sabah Theological Seminary: Sabah, Malaysia)

December 10, 2010 – Panelist: U.S.-Indonesia Interreligious Cooperation Forum: Multireligious Collaboration for the Common Good. Sponsored by the United States Government and Religions for Peace International. I was asked to present a paper on multireligious realities around the world, particular to the defilement of sacred spaces in Indonesia, Iraq and the United States, and to assess the future of multireligious relations in the United States to the post-recognition of September 11, 2011. (Washington D.C.)

October 20, 2008 – Panelist: Christian Theology and a Way Forward into the Future of Inter-Religious Relationships in the North American Context at the Pre-Assembly to the American Academy of Religion. Lutheran School of Theology at Chicago (Chicago, Illinois)

October 15, 2009 – Participant: Muslim-Christian International Conference: 'A Common Word: A Global Agenda for Change.' This represented the fourth global conference on this theme, including conferences at Yale, Cambridge, and the Vatican. Georgetown University (Washington D.C.)

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November 7, 2007 – Visiting Vocational Fellow: (The five-day fellowship included speaking in numerous courses, meeting in groups and independently with students, and presenting a keynote address titled *Cruelty in the Mind of God: From Augustine to Luther*. Luther College (Decorah, Iowa)

September 2007 – Paper: *The Discovery of Cruelty in Conflict: A Public Discourse on When Torture is Cruel.* Annual Lutheran-Anglican International Conference (Dublin, Ireland)

May 2007 – Visiting Scholar: Conflict and Peacemaking: A Theology of Atonement at the Door of Perdition Gettysburg Lutheran Seminary (Gettysburg, Pennsylvania)

December 1-6, 2006 – Paper: Cruelty – The Uglier Face of Violence. The consultation derived from my dissertation on the same topic, organized through the World Council of Churches and the Lutheran World Federation (Pridouix, Switzerland)

October 2006 – Paper: *Ecumenism and Vocation in the Twenty-first Century*. Luther College (Decorah, Iowa)

May 25, 2005 – Panel: *Reshaping the Papacy to Serve Christian Churches*. Presented at the Ecumenism Today Conference on the celebration of *Ut Unum Sint*," (La Crosse, Wisconsin)

March 31, 2006 – Paper: *Sin, Cruelty, Tolerance, Peace*. Presented at the Midwest Academy of Religion (Chicago, Illinois)

April 4, 2003 – Paper: *A Holy War Mentality, and Ethical Interchangeability.* U.S. Catholic Graduate Students Conference entitled 'Exchanging Particularities: New Directions in Comparative Theology, Interreligious Dialogue, Theology of Religions and Missiology.' Boston University. (Boston, Massachusetts)

March 26, 2003 – Paper: *JHWH Krieg in Deuteronomy 20: 1-20: A Hermeneutics of Ethnic Deity, Holy Warrior, and Infidel.* Presented at Ludwig-Maximillians-Universität: Internationales Theologisches Studienkolleg. (Munich, Germany)

July 4, 2002 – Paper: *Cruelty, Limit, and Excess in the Execution of David Ward*. Third Annual Conference of the International Social Theory Consortium, Inter-University Center. (Dubrovnik, Croatia)

March, 2000 – Paper: Raising the Ethos: An Examination of Richard Morse's Reclamation of Patrimonialism, Society for the Interdisciplinary Study of Social Imagery. Colorado College. (Colorado Springs, Colorado)

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VI.a <u>SERVICE TO SEATTLE UNIVERSITY</u>

As a public theologian, I am focused upon the Center and Professorship as coherent, comprehensive and integrated. This means that service is a precise form of public theological engagement, in which it can be difficult to differentiate between where service and public education both begin and end.

2021-2024	Director: Center for Ecumenical and Interreligious Engagement (Office of the Provost)
2021-2022	Faculty Representative: Board of Trustees Committee: Brand, Reputation & External Affairs
2019-2021	Director: Center for Religious Wisdom & World Affairs.
2018-2022	Seattle University Rank & Tenure Committee
2020-2023	Seattle University Office of Sponsored Research Advisory Board
2012-2019	Representative from the Seattle University School of Theology and Ministry to the National Disciples Seminary Foundation annual meetings
2016-2017	Committee at the Seattle University School of Theology and Ministry 2016-2019 Strategic Plan
2016-2018	Member of the Invited Faculty Interest Group – Seattle University Center for Digital Learning & Innovation Faculty Interest Group
2016	SU Faculty Delegation to the Universidad Centro Americana de Nicaragua (March 9-12)
2016	Organizer: Conference titled: <i>Multiple Religious Belonging</i> . Sponsored with the World Council of Churches [Geneva], the United Church of Christ in the U.S. and Canada. Hosted at Seattle University (October 23-27, 2016)
2015-2018	Financial Literacy and Management in Ministry Council (A Henry Luce Grant focused on developing a curriculum for tomorrow's religious leaders toward fiscal competency. Includes theme of student debt management)

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2015-2017	Member – Seattle University President's Leadership Council
2015-2016	Member – Seattle University Year of the Teacher Steering Group
2015	Participant, Seattle U. Middle East Strategy Discussion with Mohamed Alabbar, '82, Chairman, Emaar Properties (August 28, 2015)
2015	Workshop Presenter at the Day of Learning at Seattle University: An On-Campus Experience for Older Adults (in cooperation with the Northwest Center for Creative Aging and the Horizon House)
2014	Organized an international conference, titled: <i>Religious Identity in the</i> 21 st Century. Cosponsored with the Lutheran World Federation [Geneva] (August 10-14, 2014)
2013– present	Graduate Student Advisor at Seattle University School of Theology and Ministry
2013– PRESENT	Steering Committee Member, Consortium of Interdisciplinary Scholars at Seattle University
2013-2017	Co-chair with Father Peter Ely – Interreligious Dialogue Initiative (IDI) in Mission & Ministry at Seattle University
2013	Successful completion of Faculty Development for Online Instruction at Seattle University through the Center for Digital Learning and Innovation (two courses completed and taught at STM)
2012– present	Convener and Moderator for the Annual Interfaith Harmony Week Panel for the Advancement of Religious Awareness and Peace in the World. Each year [the first week of February] this event is hosted for all external constituencies at Seattle University (Seattle, Washington)
2012-2018	Convener and Moderator for annual event, titled: <i>State of the Church</i> . The event gathers diverse Christians in the Pacific Northwest to address the current state of religion in the region. Emphasis is on organizational discernment for effective collaboration in leadership
2012-2013	Participant, Arrupe Seminar: Ignatian Spirituality, at Seattle University

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	Participant, Western Conversations in Jesuit Higher Education, October 12-14, 2012, (Los Angeles, California)
2012	
2011-2014	Principal Investigator a three-year Henry Luce Foundation grant to support and enhance multi-religious fluency and religious practice at the SU School of Theology and Ministry. This leadership included participation within an STM faculty cohort for the construction of an eight-week faculty seminar with a focus on interreligious encounter across the specific guilds represented in the School
2011-2013	Organized with Harvard University a Pluralism Project that mapped the prevailing religious topography in the Pacific Northwest of the United States. Both survey and mapping were completed in 2013 and are updated annually through Harvard University
2011- PRESENT	Faculty Colleague on the STM Formation or Curriculum Committees, and the current conjoined Committee of the Whole at STM
2011– <i>present</i>	<u>Speakers Series</u> : In the past few years, I organized oversight on bringing specific academic offerings in public theology to Seattle University on issues of significant challenge to societal well-being. Speakers included: Robert Sellers, the chair of the Parliament of the World's Religions, leading Jewish scholars David Rosen and Donniel Hartman, renowned singer Ysaye Barnwell, respected protestant theologians Martin Marty and Diana Butler Bass, and acclaimed journalist for PBS, Ray Suarez)
2011 - 207	Reorganized and provide oversight of a significant, external constituency structure for STM Outreach Teams, which includes regular internal and external constituency reports, provides access to students from religious communities, and encourages religious

VI.b<u>SERVICE TO THE ACADEMY AND GUILD</u>

Ministry

2016-2022 Board of Trustees – International Parliament of the World's Religions, the oldest international body of its kind for interreligious collaboration in the world

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community interest in degree programs. This is a significant aspect of communitarian outreach at the SU School of Theology and

2016-2019	Officer - Secretary – International Parlaiment of the Worlds' Religions
2016	Grant Recipient and Participant, Science for Seminaries program facilitated by the American Association for the Advancement of Science and the Association of Theological Schools (June 20-23, 2016). This grant enabled me to work with leading scholars in order to refine the SU course, <i>God in the Sacred</i> , which was a course focused on the comparative interreligious cosmologies aligned to a new golden age in astronomy and astrophysics. I taught this course in the summer, 2016.
2015 - <i>present</i>	Advisory Board Member, Peer-Reviewed Journal for Interreligious Studies and Intercultural Theology (premier international journal in the field)
2015 - 2018	Committee Member, Association of Theological Schools Catholic Theological Education and Formation Committee
2014-2016	Voting member, The Society of Christian Ethics
2014– present	Member, Muslim-Christian Dialogue of the United States (This dialogue includes scholars from Jordan, Syria and Egypt. Annual meeting themes include: 2016 (Global Violence); 2015 (Sacred Text), 2014 (Comparative Spirituality)
2013-2019	National Advisor, National Jesuit Interreligious Advisory Board for U.S. Provincials, at the invitation of the specialist assistant for interreligious dialogue to the president of Georgetown University
2013– PRESENT	Member, Catholic Theological Society of America
2004-2012	Executive Advisory Board Member: A Center of Christian-Muslim Engagement for Peace and Justice, an interreligious center for Christian- Muslim relations at Lutheran Theological Seminary at Chicago
2004-2011	Co-Chair, Jewish-Christian National Dialogue Table in the United States (National Council of Churches, U.S.A.)
2009-2011	Chair, Muslim-Christian National Initiative in the United States (National Council of Churches, U.S.A.)

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2004– PRESENT	Voting member, American Academy of Religion
1999-2012	Member, Society of Christian Philosophers
2000-2003	Graduate Student Liaison for Loyola University to the American Academy of Religion

VI.c SERVICE TO SOCIETY

Below is a list of significant service to society as a public theologian. Also included herein are examples of scholarship that would not be delineated categorically as meeting the standards of peer-review assessment. Instead, these are examples of public intellectual engagement, as a single vocational commitment to three publics – society, academy and religious community. For the sake of clarity, I am designating the presentations below in primary service to society.

March 13, 2021 – Presenter: *Religica and Current Features of Public Theology*, National Workshop on Christian Unity (Virtual Presentation with three members of the Center Team)

February 22-25, 2021 – Delegate: Fifth Session of the United Nations Environment Assembly (Virtual 3 Day Meeting due to the Pandemic)

June 2-4, 2017 – Keynote Speaker: *Montana Synod Assembly of the Evangelical Lutheran Church in America* (Great Falls, Montana)

February 25, 2017 – Speaker: *Religious Identity and Renewal in the 21st Century*, Seattle University Search for Meaning (Seattle, Washington)

May 5-7, 2016 – Panelist: Presenter and Moderator: Faith and Order Table. Theme: *Incarcerated Communities and the Response of the Churches*. National Council of Churches U.S.A. (Baltimore, Maryland)

April 1-3, 2016 – Advisory Member and Panelist: *Ignatian Charism in Local Settings*, Meeting of the National Jesuit Interreligious Advisory Board for U.S. Provincials, Bellarmine Jesuit Retreat House (Barrington, Illinois)

February 23, 2016 – Presenter: Cruelty, Torture, Interrogation: The Recent External Study on Corroboration between the American Psychological Association and the United States Department of Justice, at the Annual Ethics Seminar at Joint Base Lewis-McChord. Attendees included chaplains, psychologists, medical doctors, upper military administration, and other personnel for mandatory ethics requirement on base (Tacoma, Washington)

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January 25, 2016 – Presenter: Religio-In A Bind: Lessons in Syria, at the Pacifica Institute, (Seattle, Washington)

December 4, 2015 – Presenter: A Theological Response to Incarcerated Communities since 1995, National Council of Churches Interfaith Commission Annual Meeting, (Chicago, Illinois)

November 4, 2015 – Presenter: *Five Key Markers of Multiple Religious Belonging in a Pluralistic World*, Shadow Rock United Church of Christ Congregation (Phoenix, Arizona)

October 18, 2015 – Presenter: *The Generosity Project: Re-imagining a Core of Religious Belonging in the 21st Century.* The Parliament of the World's Religions (Salt Lake City, Utah) [This presentation is cross listed with Service to Academy]

October 11, 2015 – Presenter: With theology students and Catholic community at Stockholm University. Presentation: *Pluralism, Immigration and a Public Theological Response (*Stockholm, Sweden)

April 17, 2015 – Panelist: A Public Theological Response of the Churches to the Privatization of Incarceration in the United States, Ecumenical Advocacy Days (Washington D.C.)

November 17-18, 2014 – Workshop Facilitator: Four facilitated lectures on: *The Future of the Church, Confessional Identity, Religious Pluralism, and Interreligious Encounter in the 21st Century, for the ELCA Region One 'First Call Theological Conference' (Tacoma, Washington)*

June 20, 2014 – Presenter: *Pope Francis: Non-Violence through an Appeal to the Devil, at* the Pacific Northwest Mennonite Conference Annual Meeting (Kalispell, Montana)

March 16, 2014 – Presenter: *Brave New Worlds: Seeking Religious Truth in a World with Multiple Meanings* [These presentations are given biannually in the spring and fall of each year 2014-2017], (Methow Valley, Washington)

March 15, 2014 – Panelist: *One Human Race*, hosted by the Amidiyya Muslim Community (Seattle, Washington)

November 2, 2013 – Presenter (unable to attend), *Practical Challenges of Christian Peace-Building Efforts in the United States* (WCC General Assembly; Busan, South Korea)

April 17-18, 2013 – Co-organizer and Presenter: *Shared Values and Moving the Needle in the Public Square*, National Meeting of the Christian Peace Circle, Seattle University (Seattle, Washington)

February 4-6, 2013 – Workshop Leader, Two days of five presentations on *The Future of Faith in a 21st Century Church: Notes from the Non-Zone* (Glacier National Park, Montana)

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October 27, 2012 – Presenter: *Muslims and Christians Celebrating Eid Together*, at the Bosniak Islamic Center of Shoreline (Shoreline, Washington)

April 18, 2012 – Keynote: You Will Be Called Repairer of Streets and Dwellings: 17 Years after the Bombing of the Oklahoma City Federal Building. This presentation was delivered on the evening of the 17th anniversary, at the bombing site (Oklahoma City, Oklahoma)

March 18, 2012 – Panelist: *Theological Education in an Intentionally Ecumenical and Interreligious Context*, at the National Association of Ecumenical and Interreligious Staff (Pendle Hill Retreat Center, Pennsylvania)

February 25, 2012 – Presenter: 'Search for Meaning Conference', *Encountering Cruelty and the Moral Response*, (Seattle, Washington)

September 9, 2011 – Panelist: 10 Years After 9/11: from National Grief to Religious Conversations Today (Seattle University, Washington)

June, 2011 – Panel Invitee: *Combatting Anti-Muslim Bigotry and Support for Torture in the Religious Community*. The panel is hosted by the National Religious Campaign against Torture, at the Unitarian Universalist Association's General Assembly (Charlotte, North Carolina)

May 25, 2011 – Representative for the ELCA to the National Council of Synagogues and the National Council of the Churches of Christ in the USA at Andover Newton Theological Seminary, titled: Covenant and Community (Newton Centre, Massachusetts)

May, 2011 – Co-Presenter, Invitee: *Christian Understanding of War in an Age of Terror*. This is a workshop with National Council of Churches General Secretary, Dr. Michael Kinnamon presented at the 10 Year International Ecumenical Peace Convocation (Kingston, Jamaica)

April, 2011 – Official Invitee: *Ecumenical Space – Formative Space – Liberative Space: A Future Consultation in the Ecumenical Context*. This is a consultation drawing on national leadership on the future of inter-Christian/ecumenical relations in the 21^{st} Century in North America (Evanston, Illinois)

March, 2011 – Workshop Leader: Christians in a Multi-Faith World: Pluralism, Conflict, Reconciliation and You. Northeastern Ohio Synod, ELCA (Cleveland, Ohio)

March, 2011 – Presenter, Invitee: *The Christian Peace Circle: The Future of the Christian Peace Movement in the United States.* Ecumenical Advocacy Days (Washington D.C.)

March, 2011 – Attendee, Signer: *Shoulder-to-Shoulder: National Religious Leaders* meeting with Congresswoman Nancy Pelosi and White House Staff as a national multifaith response to the Peter King Hearings (Washington D.C.)

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January, 2011 – Workshop Leader: 2011 Winter Leadership Event: 'Being Human in a Multi-Faith World.' This is a three day workshop for religious leaders in Michigan, as a way of addressing opportunities after the burning of a Quran in Lansing, Michigan in September, 2010. (DeWitt, Michigan)

October, 2010 – Official Invitee: The White House hosts 'Religions for Peace International' IXth World Assembly on *Building Peace by Advancing Shared Security*. The 2011 event coincides with the national recognition of the 10th year after the 9/11 bombings. This is a year in preparation for commemorations in New York City in September, 2011. My participation is relative to the future of Muslim-Christian relations in the United States (White House Eisenhower Executive Office Building, Washington D.C.)

September, 2010 – Keynote Speaker: *The Church and the Israeli-Palestinian Conflict: Working for Peace in the Middle East*, Lakeside Theological Convocation. (Lakeside, Ohio)

July 2010 – Presenter: A Christian Understanding of War in an Age of Terror: Closing the Decade to Overcome Violence, at the WCC conference titled: 'Peace among the Peoples' (Mennonite Biblical Seminary; Elkhart, Indiana)

May, 2010 – Commencement Speaker: *The Beginning of the Journey*, Southwestern College (Oxford, Kansas)

Delegate: Lutheran World Federation 10th Assembly (Stuttgart, Germany: July 2010)

January, 2010 – Official Invitee: U.S. Delegation to the Indonesia-U.S. Interfaith Cooperation Forum convened by the U.S. State Department (Jakarta, Indonesia)

May, 2009 – Official Invitee: Hosted by former U.S. President Jimmy Carter, this consultation drew together major Christian entities in the United States in order to discover strategic opportunities for the new Obama Administration in seeking peace with justice in Israel-Palestine. The consultation title: *Towards a New Christian Consensus for Peace with Justice*. (The Carter Center, Atlanta, Georgia)

January, 2009 – Panelist: *Luther's Theology of a Holy Site in the Interfaith Other*. ELCA Conference of Bishops Visit to the West Bank (Ramallah, West Bank; Palestine)

November, 2009 – Panelist: A Jewish-Christian Future with a Reconciled Israeli-Palestinian Conflict, the Institute for Clergy Education, (Kansas City, Missouri)

July, 2009 – Keynote Speaker and Workshop Leader: *500 Years Later: Mennonites and Lutherans on Forgiveness* (included greeting the Mennonite General Convention on behalf of the ELCA and the Lutheran World Federation (Mennonite National General Convention; Columbus, Ohio)

July, 2009 – Keynote Speaker: *The Theological Ontology of Sin, Evil, Salvation and 'Public Right' Today* (This annual theological conference has two keynote speakers who present for five presentations in three days (Great Lakes Theological Academy; Traverse City, Michigan)

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November, 2008 – Presenter: *Middle-East Peace Making and Interfaith Initiatives: The Christian Response to the Interreligious Other* (Pre-American Academy of Religion Consultation at the Lutheran Theological Society of North America, Chicago, Illinois)

September, 2008 – Presenter: *Reflection on a Lutheran World Federation Response to the Global Muslim Letter: 'A Common Word between Us and You,'* (Islamic Society of North America 45th Annual Conference; Columbus, Ohio)

July, 2008 – Workshop Leader: *Christian Principles for Peacebuilding and Dwelling*. (Global Mission Event; LaCrosse, Wisconsin)

May, 2008 – Presenter: *Liberation Theology and the Israeli-Palestinian Conflict*. Jewish-Christian National Dialogue (Harvard University; Cambridge, Massachusetts)

April, 2008 – Presenter: *The Future of Ecumenical and Inter-Religious Relations*. Evangelical Lutheran Church in America Three Day Strategic Conference (Chicago, Illinois)

February, 2008 – Presenter: *Lazarus Rising: Roll the Stone Away and Unbind Him*, Lutheran-Historic Peace Churches National Dialogue Toward Peace and the Healing of Memories (Goshen, Indiana)

December, 2006 – Co-Convener: Global consultation of theologians gathered form every continent: *Cruelty* – *The Ugly Face of Violence*. (The title and subject matter of the consultation is derived from my dissertation. I co-organized and delivered a keynote presentation; a compendium text was published through the WCC.) (Pridouix, Switzerland: December, 2006)

March, 2005 – Presenter: Multiple Presentations through Service on the National Council of Churches Interfaith Commission and the Faith and Order Commission, beginning with presentation on March 16, 2005 titled: *Full Communion in the ELCA*, (Philadelphia, Pennsylvania)

VI.d SERVICE TO RELIGIOUS COMMUNITY

Prior to 2011, I spent nearly twenty years working at the axis of religion, law and society. This included serving as the Associate Ecumenical and Interreligious Officer for the Evangelical Lutheran Church in America, and, earlier, working for Judge Robinson O. Everett, Chief Justice of the Military Court of Appeals for the Armed Forces in the United States. Through the auspices of the Everett Law Firm in Durham, North Carolina, I assisted in constructing U.S. Supreme Court briefs that challenged racial gerrymandering in voting districts in North Carolina (which set a precedent for other states in the Union). I was present when these cases were argued at the U.S. Supreme Court. I likewise ministered to clients in a death penalty appellate process in North Carolina.

As a consequence of these years of service, I remain committed to the role of religion as a force for good within society. In the Lutheran tradition, theology is always public and belongs to the entire community for the sake

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of the world. This means that my own constructive theological engagement is always at service to both society and the religious community, with an emphasis on being *simultaneously* pastoral and academic, practical and constructive, and dedicated to the church and to the academy. In this spirit, I recently completed the conditions for becoming a member of the clergy in the ELCA, and in the spring, 2017 I was ordained as a member of the clergy in the EVA, receiving a special synodically approved call of service to Seattle University. I outline below the forms of service to my religious community.

2016-2019	Trustee and Member of the Governance Committee, on the Board of Trustees for the International Parliament of the World's Religions
2017	Ordination as a Minister of Word and Sacrament within the Evangelical Lutheran Church in America – My clergy status is administered through the ELCA Pacific Northwest Synod, with ministerial call to the Seattle University School of Theology and Ministry
2014– present	Member, Muslim-Christian Dialogue of the United States (This dialogue includes scholars from Jordan, Syria and Egypt. Annual meeting themes include: 2016 (Global Violence); 2015 (Sacred Text), 2014 (Comparative Spirituality) [Also cross-listed with Academic Service]
2013 - 2014	Co-Creator and Co-Coordinator, <i>Christian Peace Circle</i> , a coordinated network created to multiply Christian networks at the intersection of peacebuilding in the United States
2011– present	Convener and Moderator, Annual SU event titled: <i>State of the Church</i> . The event gathers diverse Christians in the Pacific Northwest to address the current state of religion in the region. Emphasis is on organizational discernment for effective collaboration in leadership
2011– PRESENT	Commission Member, National Council of Churches of Christ in the United States Interfaith Commission
2011– PRESENT	Commission Member, National Council of Churches of Christ in the United States Commission on Faith and Order
2011	Co-Organizer: <i>International Christian-Muslim Bilateral Dialogue</i> . This dialogue theme was on the 'global economy' and included fifty attendees, co-sponsored by the Lutheran World Federation and hosted by Sabah Theological Seminary (Sabah, Malaysia: September 2011)
2010-2013	

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2009-2011	Steering Committee Member, Shoulder-to-Shoulder: American Religious Leaders Standing Together Against Anti-Muslim Bias, through the auspices of the Islamic Society of America
2006-2011	Associate Member, White House Office of Faith-based and Neighborhood Partnerships
2009-2011	Member, Executive Steering Committee Religions for Peace USA
2008-2010	Co-Chair, Jewish-Christian National Dialogue Table in the United States, through the auspices of the National Council of Churches of Christ in the United States
2006-2011	Co-Chair, Muslim-Christian National Initiative in the United through the auspices of the National Council of Churches of Christ in the United States
2006-2011	Board Member: <i>The Decade to Overcome Violence</i> through the North American office for the World Council of Churches
2006	Board Member, Church World Service Board of Directors
2004-2011	Delegate: World Council of Churches Ninth General Assembly in Porto Alegre, Brazil
2004-2006	Member, National Planning Committee for the annual National Workshop on Christian Unity, USA
2004-2012	Member, North American Academy of Ecumenists
2004-2011	Advisory Board Member: A Center of Christian-Muslim Engagement for Peace and Justice, an interreligious center for Christian-Muslim relations at Lutheran
2004-2010	Theological Seminary at Chicago
2004-2010	Member, National Ecumenical and Inter-Religious Officers Association
	Associate Director for cultivating and advancing key ecumenical and interreligious relationships in the ELCA, which included the Pan-Methodist Commission [African Methodist Episcopal Church, African Methodist Episcopal Zion Church, the Christian Methodist Episcopal Church], the United Methodist Church, the Episcopal Church, the Moravian Church Northern and Southern Provinces, the Catholic Church, the Reformed Church in America, the Presbyterian Church U.S.A., etc., and the Islamic Society of America, the American Jewish Committee, etc., and conciliar or pan-religious organizations, such as the National Council of Churches of Christ (U.S.A.), the World Council of Churches, the Lutheran World Federation, the

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2004-2010	Council on Christian Unity, Shoulder-to-Shoulder National Religious Alliance, and more.
2004-2010	Member, National Association of Ecumenical and Interreligious Staff
2004-2010	Steering Committee Member, Christian Churches Together in the U.S.A., a conciliar body in North America, representing 80 million Christians
	Co-Instructor and Co-Coordinator, at the Lutheran World Federation (Seminar: <i>The Ecumenical Church and Inter-Religious Relations in a Globalizing World</i>). I organized this annual January seminar for 30 graduate students per year) Presentations offered by prominent religious scholars, NGO leaders, and United Nations leadership [Also cross-listed with Areas of Scholarship and Teaching Competence]

POPULAR ESSAYS, BLOG POSTS AND RADIO INTERVIEWS

Please visit my Theolab online platform at Religica, with over 200 podcasts, blogcasts, and additional resources I've created for use in local communities, as a service to all – <u>www.religica.org</u>

April 4, 2016 – "*How Religious Bigotry is Playing into Current U.S. American Politics.*" *Our Muslim Neighbor* Blog for Religions for Peace USA: <u>http://ourmuslimneighbor.org/how-is-religious-bigotry-playing-into-current-u-s-american-politics-michael-reid-trice/</u>

September 11, 2015 – "Muslim-Christian Dialogue is for the Birds: Reflections on 20 years after Genocide in Bosnia." Blog for Religions for Peace USA: <u>http://ourmuslimneighbor.org/muslim-christian-dialogue-is-for-the-birds-by-rev-dr-michael-trice/</u>

June 5, 2014 – *Seattle U Professor: "Why Pope Francis is Talking about the Devil,"* Radio Interview with Dave Ross at Rossfire: <u>http://mynorthwest.com/813/2538001/Seattle-U-professor-Why-Pope-Francis-talking-about-the-devil</u>

November 7, 2013 – "Alas, Poor Vatican II! I Knew It Well," University of Chicago Divinity School, Martin Marty Blog – *Sightings*, November 7, 2013.

May 10, 2012 – "Spring Sprung in 1964," University of Chicago Divinity School, Martin Marty Blog – Sightings

March, 2011 – *King Hearings: Canard or a Canary in a Coal Mine?* Odyssey Networks series 'Faith under Fire,'

November, 2010 – *A Christian Understanding of War in an Age of Terror*, National Council of Churches, USA, (November).

March 2007 – Our Interreligious World. The Lutheran Magazine (March).

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November, 1994 - Plato and the Grecian Urn: The Moral Ideal, Ex Umbra

September, 1993 - "A World of Religions," "Lemonade with God," Youth Talk Series, Augsburg Fortress Press

LANGUAGES

English:	Excellent
German	Strong
Erasmian Greek:	Reading
French:	Reading

AVOCATIONS

Why I call the Pacific Northwest home - guitar, kayaking, biking, reading, gardening, hiking

PROFESSIONAL REFERENCES

Prof. Dr. Robert Schreiter, Bernardin Center Vatican II Professor of Theology at the Catholic Theological Union and the University of Nijmegen. <u>Rschreit@ctu.edu</u>

Prof. Dr. Diana Eck, Professor of Comparative Religion and Indian Studies, Harvard University Divinity School. <u>dianaeck@fas.harvard.edu</u>

Prof. Dr. Nelly van Doorn-Harder, Professor of Islamic Studies, Wake Forest University, vandoopa@wfu.edu

Professor Kusumite Pedersen, Parliament of the World's Religions. kusumita@igc.org